CANTONMENT BOARD, AMBALA CANTT
EMPLOYMENT NOTICE

Applications are invited up to 30.04.2017 and up to 15.5.2017 only for the persons residing in remote areas of Indian territory, on the prescribed proforma only through e-mail for the following posts from the eligible candidates, having the requisite qualification by e-mail quoting subject as “Application For The Post of Sanitary Inspector” addressed to the Chief Executive Officer, Cantonment Board, Ambala Cantt. (Haryana) at the e-mail ID ceoamba-stats@nic.in

<table>
<thead>
<tr>
<th>Post</th>
<th>No. of vacancies</th>
<th>Pay Scale Rs.</th>
<th>Age limit</th>
<th>Essential Qualification</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sanitary Inspectors</td>
<td>02 (GEN)</td>
<td>9300-34800</td>
<td>18-25</td>
<td>10+2 and 01 year diploma course of Sanitary Inspector from a recognized Institute.</td>
</tr>
</tbody>
</table>

Instructions:-

1. Application form can be downloaded from website [http://cbambala.org](http://cbambala.org)
2. The Application Form be completed carefully in prescribed form only.
3. The fee of Rs.300/- be paid in the form of a Demand Draft of a Nationalised / Scheduled Bank drawn in favour of “Chief Executive Officer, Cantonment Board, Ambala Cantt”. The fee is non-refundable/ non-adjustable.
4. Duly filled in Application Form (2Pages) and Demand Draft (1 Page) be scanned in jpeg format and e-mailed (single email only) at ceoamba-stats@nic.in with the subject “Application for the post of Sanitary Inspector” on or before 30.04.2017. Incomplete application form will be rejected.
5. Acknowledgement will be sent within 24 hours of receipt of application form at candidate’s mail ID mentioned in his form. In case acknowledge is not received within 24 hours (excluding holidays), the candidate may contact at Phone No. 0171-2634795 during office hours (09.00am -05.00 pm) on working days.
6. The original demand draft be sent through Speed/ Registered Post to the Chief Executive Officer, Cantonment Board, 229, Race Course Road, Ambala Cantt” 133001 which should reach on or before 30.04.2017. The name of candidate with address should be mentioned at the back of demand draft with blue/ black ink in block letters.
7. The applicant should be of Indian nationality within the age limit of 18 to 25 years as on 30.04.2017. The relaxation of age is applicable as -
   “In the case of every ex-serviceman who has put in not less than 6 months continuous service under the Armed Forces of the Union, shall be allowed to deduct the period of such service from his actual age and if the resultant age does not exceed 25 years by more than 3 years, shall be deemed to satisfy the conditions regarding age limit.” Further No fee is charged from ex-serviceman candidates.
8. The appointing authority reserves the right in all matters relating to acceptance/ rejection of an application, eligibility of the candidate, mode of and criteria for selection, increase/decrease in the number of posts, canceling the written test/skill test/interview without any notice / assigning any reason etc. and will be final and binding on the candidates.
9. No photocopies of any documents be attached with the application form. The original documents of the candidate, who qualify the written test / skill test will be verified at the time of Written test/ Skill test.
10. At the time of Written Test/ Skill Test Self Attested photocopies of caste certificates (if applicable), Proof of Date of Birth, original copy of degree/diploma and work experience if any, 3 recent passport size photographs, are also required to be submitted.
11. No application will be entertained after the close of the last date i.e. 30.04.2017 at 1700 hrs. except those residing in remote areas of Indian territory, for them close of the last date is 15.5.2017 at 1700 hrs.
12. No application shall be entertained, if sent through post (Speed/registered). Applications shall be accepted through e-mail only.

13. Recommendation of any kind will be a disqualification for the post.

14. Admit Card for written test/skill test will be sent/intimated on candidates email ID three weeks before the date of written examination. No admit card will be sent by Post.

15. No TA/DA is admissible.

16. CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:
The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission to all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of Admit Card to the candidate will not imply that his/her candidature has been finally cleared by the Cantonment Board Ambala. The Cantonment Board Ambala shall take up verification of eligibility conditions with reference to original documents only after the candidate has qualified for written test/skill test.

17. HELPLINE/GUIDANCE OF CANDIDATES:
In case of any help/guidance/information/clarification regarding their applications, candidature etc. candidates can contact Samadhan Kendra of Cantonment Board Ambala in person or over Telephone No. 0171- 2634795 during office hours (09.00am -05.00pm) on working days.

18. Selection will be made on the basis of exam conducted by Cantonment Board Ambala as follows:

<table>
<thead>
<tr>
<th>Exam</th>
<th>Marks</th>
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<tbody>
<tr>
<td>Written Exam (Objective)</td>
<td>85</td>
</tr>
<tr>
<td>Skill Test (General awareness and use of sanitation equipments &amp; hygiene)</td>
<td>15</td>
</tr>
</tbody>
</table>

19. PENALTY FOR WRONG ANSWERS:
Candidates should note that there will be penalty (negative marking) for wrong answers marked by a candidate in the Objective Type Question Papers.

20. MOBILE PHONES OR OTHER DEVICE BANNED:
(a) Mobile phones, pagers or any other communication devices will not be allowed inside the premises where the examination will be conducted. Any infringement of these instructions shall entail disciplinary action including ban from future examinations.
(b) Candidates are advised in their own interest not to bring any of the banned items including mobile phones/pagers to the venue of the examination, as arrangement for safe-keeping cannot be assured.

21. Candidates are advised not to bring any valuable/costly items to the Examination Halls, as safe-keeping of the same cannot be assured. Cantonment Board Ambala will not be responsible for any loss in this regard.

22. SYLLABUS FOR WRITTEN EXAMINATION:
- Questions related to Sanitation & hygiene.
- Current events of national and international importance.
- History of India and Indian National Movement.
- Indian Polity and Governance
- General issues on Environmental Ecology, Bio-diversity and Climate Change - that do not require subject specialisation
- General Science.
- Comprehension
- Logical reasoning and analytical ability
- General mental ability

Sd/
Chief Executive Officer,
Cantt Board, Ambala Cantt.
APPLICATION FOR THE POST OF………………………….

(FORM SHOULD BE DOWNLOADED AND FILLED / TYPED IN BLOCK LETTERS )

To
The Chief Executive Officer,
Cantonment Board,
Ambala Cantt.
( Haryana ) - 133001

1. Name (in full) (English) ...........................................
   (Hindi) ............................................................

2. Father’s/Husband’s Name ...........................................

3. Mother’s Name ....................................................

4. Sex
   Male Female

5. Date of Birth ....................................................

6. Age as on 30.04.2017
   Year Month Days

7. Educational Qualifications

<table>
<thead>
<tr>
<th>Qualifications</th>
<th>Subjects</th>
<th>% of marks</th>
<th>Division</th>
<th>Board/University/Institute</th>
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<tbody>
<tr>
<td>Matric</td>
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</tr>
<tr>
<td>10 + 2</td>
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<tr>
<td>Graduation</td>
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<tr>
<td>Post Graduation</td>
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<tr>
<td>One year regular</td>
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<tr>
<td>Diploma of</td>
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<td>Sanitary Inspector</td>
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<td>from recognized</td>
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<td>institute.</td>
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8. Nationality ..................................................

Recent Photo
Passport size
(Paste here)
9. Experience (if any)Institution/organisation where worked and duration of Experience
(Experience certificate in original will be required to be produced at the time of interview)

<table>
<thead>
<tr>
<th>SNo.</th>
<th>Name of Institution / organisation</th>
<th>Period of experience</th>
<th>Duration of experience</th>
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<tr>
<td></td>
<td></td>
<td>From DD MM YY--To DD MM YY</td>
<td>Years Months Days</td>
</tr>
</tbody>
</table>

10. Permanent Address .................................................................

11. Correspondence Address .........................................................

12. Telephone No. Land line (with STD Code)...........................................

13. Mobile No. ...................................................................................

14. Email ID (Mandatory) ......................................................................

15. Any other information ....................................................................

16. DD No./ Date of issue .................................................................

(Scanned copy be attached)

DECLARATION

I, ........................................... hereby declare that the above statement is true, correct and complete in all respects to the best of my knowledge and belief and nothing has been concealed and in the event of any information being found false/fabricated or any deficiency in the eligibility of the post being detected at a later stage, my candidature is liable to be summarily rejected.

Date.............. Signature of the Applicant

Place..........